

**Butler County Land Reutilization Corporation
Board of Directors Agenda
April 16, 2018**

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Tom Mignery of Burgess & Niple – Remediation of gas stations
- VI. Land Bank President Projects Recommendations
- VII. 2018 Summer Intern – Molly O'Donnell
- VIII. Director's Report
- IX. Report from City of Hamilton
- X. Report from City of Middletown
- XI. Other Business
- XII. Next Meeting July 9, 2018 at 11:00 am in the Commissioners' Conference Room – GSC 6th Floor