

BUTLER COUNTY LAND REUTILIZATION CORPORATION

BOARD OF DIRECTOR'S AGENDA

NOVEMBER 18, 2019

315 High Street, First Floor

Conference Room 2 A

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Director's Report
- VI. City of Hamilton Report (Lauren Gersbach)
 - Taylor School update
 - SID request for land bank property
- VII. City of Middletown Report (Susan Cohen)
 - Applications for DTAC funding
- VIII. Presentation by S.E.L.F.
- IX. Adoption of 2020 Meeting Schedule